

SILANG WATER DISTRICT MONTHLY DATA SHEET - (CCC #115) For the period ended December 31, 2017

1. SERVICE CONNECTION DATA

| | Individual Connection | 37,540 | * 1.5 | Changes | | | |
|----|---|---------|------------|---------------|--------------|--------------|------------|
| | Public Faucets | 133 | | New | | 122 | |
| | 1.1 Total Services | 37,673 | | Reconne | cted | 104 | |
| | 1.2 Total Active | 37,480 | | Disconne | | 120 | |
| | 1.3 Total Metered | 37,480 | 1.6 | Customer in | | 120 | |
| | 1.4 Population Served * Including 193 unbilled connection | 237,382 | | No. | rarrears | 75 | 0.20% |
| | g 220 and do micelo | 713 | | | | | |
| 2. | PRESENT WATER RATES: | | | Effective : | October 1, 2 | 014 | |
| | | NO. OF | MIN. | Lifective . 1 | october 1, 2 | 014 | |
| | | CONN. | CHRGS. | 11-20 | 21-30 | 31.40 | 44 -1- |
| | Residential/Government | 35,999 | 229.00 | 25.00 | 28.00 | 31-40 | 41 above |
| | Commercial/ Industrial | 1,481 | 458.00 | 50.00 | | 30.00 | 34.00 |
| | | 1,101 | 730.00 | 50.00 | 56.00 | 60.00 | 68.00 |
| 3. | BILLING & COLLECTION DATA: | | | | | | |
| | | | THIS N | ONTH | | YEAR 7 | TO DATE |
| | 3.1 Billings (Water Sales) | | | | | ILAK | ODAIL |
| | a. Current (metered) | | 21.7 | 65,952.60 | | 263 | 974,457.28 |
| | b. Current (flat rate) | | | - | | 203, | - |
| | c. Penalty Charges | | 3 | 57,910.90 | | 4 | 177,069.00 |
| | Total | | | 23,863.50 | | | 151,526.28 |
| | | | | | | 200, | 131,320.20 |
| | 3.2 Collections (Water Sales) | | | | | | |
| | a. Current Month Billing | | 21.30 | 07,771.65 | | 261 | 440,169.40 |
| | b. Arrears (Previous Month Billing) | | 128,872.95 | | | 1,265,157.85 | |
| | c. Arrears (Delinquent Account) | | 151,720.00 | | | 1,427,426.58 | |
| | d. Penalty Charges | | | 09,852.80 | | | 924,371.00 |
| | e. Other | | | 7,002.00 | | ٥, | 327,371.00 |
| | Total | | 21,89 | 8,217.40 | - | 268,0 | 057,124.83 |
| | 3.3 Accounts Receivable, beg. of year | | | | | 2,: | 796,409.87 |
| | 3.4 On-Time Paid | | TM = | (3.2 | a) | | |
| | | | | (3.1a) + | | x 100 = | 97.89% |
| | 3.5 Collection Efficiency | | YTD = | (3.2 a) + | (3.2 b) | x 100 = | 07.0704 |
| | | | | 3.1 To | | x 100 = | 97.97% |
| | 3.6 Collection Ratio | | YTD = | 3.2 To | | x 100 = | 98.93% |
| | | | | 3.1 Total + | AR beg. | × 100 - | 30.9370 |

4. FINANCIAL DATA

| 4.1 Revenue | THIS MONTH | YEAR TO DATE |
|---|--|----------------|
| a. Operating | 22,638,693.92 | |
| b. Non-Operating | (326,774.70) | 276,689,766.26 |
| Total . | 22,311,919.22 | 57,989.63 |
| | | 276,747,755.89 |
| 4.2 Expenses | | |
| a. Salaries and Wages | 3,057,628.25 | 27.047. |
| b. Pumping Cost (fuel,oil & elect.) | 350,455.80 | 37,017,773.88 |
| c. Chemicals (treatment) | 97,200.00 | 6,893,475.74 |
| d. Other O & M Expenses | 6,188,103.45 | 863,910.00 |
| e. Depreciation Expenses | 2,097,627.09 | 147,842,993.30 |
| f. Interest Expenses | 395,828.13 | 23,542,711.58 |
| g. Other Interest Charges | 3,958.28 | 5,102,256.73 |
| Total | 12,190,801.00 | 50,973.40 |
| | | 221,314,094.63 |
| 4.3 Net Income (Loss) | 10,121,118.22 | 55,433,661.26 |
| 4.4 Cash Flow Report | | |
| a. Receipts | 20 002 162 26 | |
| b. Disbursements | 28,803,163.26 | 296,577,340.81 |
| c. Net Receipts (Disb.) | 22,843,490.62 | 297,699,964.89 |
| d. Cash Balance, beginning | 5,959,672.64 | (1,122,624.08) |
| e. Cash Balance, ending | 66,690,512.30 | 73,772,809.02 |
| - and | 72,650,184.94 | 72,650,184.94 |
| 4.5 Miscellaneous Data | | |
| a. Loan Funds | c. Inventories | |
| 1. Cash on Hand | - d. Accts. Receivable | 11,484,815.42 |
| 2. Cash in Bank | - Customers | |
| | e. Loans Payable | 2,743,957.47 |
| b. WD Funds (Total) | 114,180,236.07 to LWUA | |
| 1. Cash on Hand | | |
| 2. Cash in Bank | 123,995.96 f. Payable to Suppliers & 72,526,188.98 Other Creditors | |
| 3. Other Current Assets | 72,526,188.98 <i>Other Creditors</i> 28,596,545.96 | 109,903,793.95 |
| 4. Investment | - CO CO CO CO CO CO CO CO | |
| 5. Sinking Fund | 12,933,505.17 | |
| | 12,755,505.17 | |

5. WATER PRODUCTION DATA

| | Ources of Supply | | | | |
|----|------------------------|------|----------------------|---|---------------|
| | No. of Wells | 59 | Total Rated Capacity | 1.276 732 | cu.m./mo. |
| D. | No. of Springs | 2 | Total Rated Capacity | , | Cu.111./1110. |
| C. | No. of Surface Sources | n/a | | 41,904 | |
| | or carrace sources | 11/4 | Total Rated Capacity | n/a | |

| 5.2 | Production a. Rated Capacity | THIS MONTH 1,318,636 | YEAR TO DATE 15,440,128 | |
|-----|-----------------------------------|--|----------------------------|--|
| | b. Total Production | 968,123 | 12,147,950 | |
| | c. Total Usage | 773,944 | 9,484,664 | |
| | 1. Metered Usage | 773,944 | 9,484,664 | |
| | 2. Others | | 37.0.1700 | |
| | d. Average Consumption (| cu.m./mo.) = 20.65 / connection; | 3.44 capita | |
| | e. Accounted Water TM = | $\frac{(5.2 \text{ c})}{(5.2 \text{ b})} \times 100 =$ | 79.94% | |
| 5.3 | Production Cost | (6.2.5) | | |
| | a. No. of Pumping Hours (18hrs. X | (31) 558 hrs | | |
| | b. Power Cost/cu. m. Produced | 0.36 | | |
| | c. Total Chlorine Consumed | 783.8 kg | | |
| | d. Treatment Cost/cu. m. Produced | | | |
| MIS | SCELLANEOUS DATA | | | |
| 6.1 | Employees | | | |
| | a. Total | 169 Regular 169 Qualified | <u>169</u> | |
| | b. No. of Connections/employee | 222.92 | | |
| | c. Average Monthly Salary | 18,092.47 | | |
| 6.2 | Bacteriological | a. Sample taken | 42 | |
| | | b. No. of negative results | 42 | |
| | | c. Test result submitted to LWUA | 42 | |
| 6.3 | Chlorination | a. Total samples taken | 1302 | |
| | | b. No. of meeting standards | 1302 | |
| | | c. Days full of chlorination | 31 | |
| | | | | |
| 6.4 | Board of Directors | THIS MONTH | | |
| | a. Resolution Approved | 13 | 170 | |
| | b. Policies Passed | | | |
| | c. Directors Fee Paid | 55,188.00 | 728,569.85 | |
| | d. Meetings | | | |
| | 1. Held (no.) | 4 2 | 24 | |
| | 2. Regular (no.) | 2 | 24 | |
| | 3. Special (no.) | | - | |
| | Submitted By: | Verified By: | Noted By: | |
| | BONIFACIO DELA CRUZ | * | | |
| | General Manager - SWD | Management Advisory A | rea Supervisor | |
| | | , | | |
| | | | | |